



## ITWomen Charitable Foundation Scholarship Application 2010

The ITWomen Scholarship is administered by the George Snow Scholarship Fund and has its own criteria for selection. To be eligible for consideration, the following criteria must apply to you:

- 1) Only females may apply for this scholarship.
- 2) Your program of study must be in one of the following areas:
  - Bioinformatics
  - Biomedical Engineering
  - Civil Engineering Technology
  - Computer Arts Animation
  - Computer Engineering
  - Computer Graphics
  - Computer Information Systems
  - Computer Information Technology
  - Computer Engineering Technology
  - Computer Programming & Analysis
  - Computer Science
  - Cryptology
  - Database Technology
  - Electronics Engineering Technology
  - Electrical Power Technology
  - Engineering/Pre-Engineering
  - Game Development
  - Graphic Design- Information Security
  - Internet Services Technology
  - Management Information Systems
  - Network Services Technology
- 3) You must be a high school senior.
- 4) Preference will be given to applicants who will be accepted/enrolled in a 2 or 4 year college/university or vocational/technical school in the Tri-County area (Miami-Dade, Broward, or Palm Beach).
- 5) Applications must be submitted by February 1, 2010
- 6) Semi-finalists will be interviewed by the Selection Committee.
- 7) Finalists are required to attend one ITWomen and two George Snow Scholarship Fund events.
- 8) How many volunteer hours have you accumulated during your last four years of high school? \_\_\_\_\_
- 9) How many volunteer hours have you accumulated during your Senior Year of high school? \_\_\_\_\_

# 2010 George Snow Scholarship Fund Application

## Instructions, Deadlines and General Information

Before beginning this scholarship application please read the following information carefully. Failure to comply with any of the guidelines will result in the rejection of your application.

### Deadlines and General Information

- Deadline for all applications is February 1, 2010.
- Applications must be postmarked by this date.
- Mail your application and requested information to:  
**The George Snow Scholarship Fund**  
**1860 North Dixie Highway**  
**Boca Raton, FL 33432**
- Type or print all information in **BLACK** ink.
- Print all requested information **only on one side of the page.**
- **Keep application in the same order as received. Paper clip (DO NOT STAPLE) requested information in back of application.**
- Do not include any photographs with your application.
- Do not include any transcripts with your application.
- All applications and requested information become the property of the George Snow Scholarship Fund.
- All information must be supplied. If any information is incomplete, the application will be rejected.
- Should you be chosen to interview with the George Snow Scholarship Fund Selection Committee, you will be asked to bring information such as high school transcripts and Tax Returns (IRS 1040 forms) to the interview to substantiate your application.

### Specific Instructions for Selected Questions

#### Important Notice

- **To be eligible for a Snow Scholarship applicants must have completed and submitted the Free Application for Federal Student Aid (FAFSA). You will be required to submit the resulting Student Aid Report to us if you are selected to interview.**
- **Applicants attending unsanctioned high school senior trips will not be considered for Snow Scholarships.**

1. Date you complete this application.
2. Much of the communication we have with you will be in the form of email, please provide a current email address.
- 3-4. Phone numbers where we can best reach you. These are the numbers we will call if we want to schedule an interview with you.
5. Use your proper name, no nicknames.
7. Write your permanent mailing address. All

correspondence will be sent to this address.

**12-13.** Write in the date you became a legal resident of Florida and Palm Beach County. If you have always lived in Florida and Palm Beach County you may use your birth date as the legal date of residence.

**17.** Write your unweighted Grade Point Average. **Note:** All Grade Point Averages must be cumulative throughout high school and through the 7th semester.

**18.** Write your weighted or honors Grade Point Average. **Note:** All Grade Point Averages must be cumulative throughout high school and through the 7th semester.

**19 – 20.** You may use your highest test scores for this question.

**25 - 28.** Use the suggested format on Page 2-Applicant Instructions. Use the following code for grade levels.

Senior year = 4, Junior year = 3, Sophomore = 2, Freshman year = 1

**25 - 31.** Please type or use computer to complete.

**31.** Please describe in detail any special circumstances you feel the Selection Committee should know about. This can be a very important part of the application to applicants who have gone through difficult and challenging circumstances. Please take time to relay all important information. All information will remain confidential.

**32.** Information on your biological father.

**33.** Information on your biological mother.

**34.** Information on the Step-Parent or Guardian residing in the home of the applicant.

**35.** Write in the number of family members who will be college students between July 1, 2010 and June 30, 2011. They must be enrolled at least half-time. Your parents may be counted if they meet the above criteria. **DO NOT** include yourself.

**36.** To be considered **“Dependent on Family”** individuals must be receiving more than half their support from the head of household.

The

### Parent’s Confidential Financial Information

- This information should be completed by the head of household.
- Step four of the applicant’s 2009-2010 Free Application for Federal Student Aid may be used to assist you in completing this page.
- **Application will be rejected if this section is not complete!!!!**

**If you have any questions on how to complete this application, please do not hesitate to call the George Snow Scholarship Fund at (561) 347-6799 or email us at [info@scholarship.org](mailto:info@scholarship.org)**

## Page 2 - Applicant Instructions

**ON SEPARATE SHEETS OF PAPER** and following the format below, answer questions 25 - 28. Questions 29 - 31 should also be typed on separate sheets of paper. You may answer more than one question per page.

**25. Work Experience:** List your work experience over the last 4 years, in chronological order, with your most recent job last . **The following format is suggested:**

| Company         | Position/<br>Job Description | Employed<br>From | Employed<br>To | Total Months<br>Worked | Average Hours<br>Per Week |
|-----------------|------------------------------|------------------|----------------|------------------------|---------------------------|
| <b>Example:</b> |                              |                  |                |                        |                           |
| Citibank        | Teller                       | 01/15/08         | Present        | 12                     | 20                        |

**26. School Activities:** List all school activities in which you have participated in the last 4 years. (i.e., Athletics, Student Government, etc.) List activities in order of hours per month. **The following format is suggested:**

| Activity           | Year  | Position    | Comments              |
|--------------------|-------|-------------|-----------------------|
| <b>Example:</b>    |       |             |                       |
| Student Government | 4     | Treasurer   |                       |
| Football Team      | 2,3,4 | Team Member | All Conference year 4 |
|                    |       |             |                       |

**27. Community and Volunteer Activities:** List all non-paid community activities in which you have participated in the last 4 years. (i.e., volunteer efforts, church/synagogue work) List activities in order of hours per month.

| Activity              | Year       | Position  | Comments                     |
|-----------------------|------------|-----------|------------------------------|
| <b>Example:</b>       |            |           |                              |
| Snow Scholarship Fund | 1, 2, 3, 4 | Volunteer | Cowboy Ball, Golf Tournament |

**28. Awards and Honors:** List all awards and honors received in the last 4 years. **The following format is suggested:**

| Year            | Award or Honor    | Comments                 |
|-----------------|-------------------|--------------------------|
| <b>Example:</b> |                   |                          |
| 2008            | Eagle Scout Badge | Scouting's Highest Honor |

**29. Goals:** Describe your educational and career goals and objectives.

**30. Supply the name, address and phone number of three individuals you would like to serve as a reference:** (At least one must be an individual from outside of your school).

**31. Special Circumstances:** Relate any additional information you feel the Selection Committee should consider in the selection process.

# Applicant Information

For official use only:

App. # \_\_\_\_\_

1. Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_ 2. Email Address: \_\_\_\_\_  
Mo. Day Year

3. Home Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ 4. Cell Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

5. Name: \_\_\_\_\_ 6. Male \_\_\_ Female \_\_\_  
First Middle Last

7. Home Address: \_\_\_\_\_  
Number and Street (Include Apt. Number, if any)  
\_\_\_\_\_  
City State Zip Code

8. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ 9. U.S. Citizen? Yes \_\_\_ No \_\_\_  
Mo. Day Year

10. If Yes; Social Security # \_\_\_\_\_ 11. If No; Resident Alien I.D. # \_\_\_\_\_

12. Date you became a resident of Florida: \_\_\_\_/\_\_\_\_/\_\_\_\_ 13. Of Palm Beach County: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Mo. Day Year Mo. Day Year

14. Name of the high school you are now attending \_\_\_\_\_

15. Name and phone number of your Guidance Counselor: \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

16. Date of Graduation: \_\_\_\_/\_\_\_\_/\_\_\_\_ 17. Un-weighted GPA \_\_\_\_\_ 18. Weighted GPA \_\_\_\_\_  
Mo. Day Year

19. SAT Verbal \_\_\_ Math \_\_\_ Writing \_\_\_ 20. ACT Composite \_\_\_ 21. Class Rank: \_\_\_ of \_\_\_

22. List in order of preference the three colleges, universities or vocational schools you would like to attend.  
Mark box to the left of institution name if you have been accepted.

|        | Name of Institution | City and State |
|--------|---------------------|----------------|
| ___ 1. | _____               | _____          |
| ___ 2. | _____               | _____          |
| ___ 3. | _____               | _____          |

23. Anticipated major or area of study: \_\_\_\_\_

24. Applicant plans to live: on campus \_\_\_ off campus \_\_\_ commute from home \_\_\_ unknown at this time \_\_\_

**To complete questions #25 — 31 please refer to Page 2 — Application Instructions**

25. Work Experience

26. School Activities

27. Community and Volunteer Activities:

28. Awards and Honors:

29. Goals:

30. References:

31. Special Circumstances:

## Family Information

32. Father's Name: \_\_\_\_\_ Age: \_\_\_\_\_

32a. Married \_\_\_ Remarried \_\_\_ Never-Married \_\_\_ Divorced \_\_\_ Separated \_\_\_ Widowed \_\_\_ Deceased \_\_\_

32b. Home Address: \_\_\_\_\_

32c. Occupation / Employer: \_\_\_\_\_

32d. Current Salary: \_\_\_\_\_ 32e Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

33. Mother's Name: \_\_\_\_\_ Age: \_\_\_\_\_

33a. Married \_\_\_ Remarried \_\_\_ Never-Married \_\_\_ Divorced \_\_\_ Separated \_\_\_ Widowed \_\_\_ Deceased \_\_\_

33b. Home Address: \_\_\_\_\_

33c. Occupation / Employer: \_\_\_\_\_

33d. Current Salary: \_\_\_\_\_ 33e Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

34. Step-Parent or Guardian's Name: \_\_\_\_\_ Age: \_\_\_\_\_

34a. Married \_\_\_ Remarried \_\_\_ Never-Married \_\_\_ Divorced \_\_\_ Separated \_\_\_ Widowed \_\_\_ Deceased \_\_\_

34b. Home Address: \_\_\_\_\_

34c. Occupation / Employer: \_\_\_\_\_

34d. Current Salary: \_\_\_\_\_ 34e Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

35. **OTHER THAN YOURSELF** list the number of immediate family members who will be college students between July 1, 2010 and June 30, 2011. They must be enrolled at least half-time. Your parents may be counted if they meet the above criteria. **DO NOT** include yourself: \_\_\_\_\_

36. List all brothers, sisters, step-brothers and step-sisters, in your household, their ages, and are they dependent\* on the family for support:

| Name  | Relationship | Age   | Dependent on Family |        |
|-------|--------------|-------|---------------------|--------|
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |
| _____ | _____        | _____ | Yes ___             | No ___ |

\* To be considered a "**Dependent on Family**", individuals must be receiving more than half their support from the head of household.

# Parent's Confidential Tax and Financial Information

To be completed by the Head of Household that declares the Applicant as a  
Dependent on their Federal Income Tax Return.

All information will remain confidential and will be destroyed if no financial aid is awarded or kept on file with  
the George Snow Scholarship Fund if a scholarship is granted.

## Tax Information (Form 1040)

Please complete the following information from your latest US Individual Federal Income Tax Return (**Form 1040**).

37. Please check the one used:    \_\_\_ 2009 US Individual Income Tax Return filed in 2010  
  \_\_\_ 2008 US Individual Income Tax Return filed in 2009

38. Total Number of Exemptions (Dependents) Claimed

Reported on US Individual Income Tax Return, Page 1, Line 6d: \_\_\_\_\_ .00

39. Father's Wages, Salaries and Business Income

Reported on US Individual Income Tax Return, Page 1, Line 7, Wages and Salaries: \_\_\_\_\_ .00

40. Mother's Wages, Salaries and Business Income

Reported on US Individual Income Tax Return, Page 1, Line 7, Wages and Salaries: \_\_\_\_\_ .00

41. Step-Parent or Guardian's Wages, Salaries and Business Income

Reported on US Individual Income Tax Return, Page 1, Line 7, Wages and Salaries: \_\_\_\_\_ .00

42. Adjusted Gross Income

Reported on US Individual Income Tax Return, Page 1, Line 37: \_\_\_\_\_ .00

43. Itemized Deductions

Reported on US Individual Income Tax Return, Page 2, Line 40: \_\_\_\_\_ .00

44. Federal Income Taxes Paid

Reported on US Individual Income Tax Return, Page 2, Line 63: \_\_\_\_\_ .00

# Parent's Confidential Tax and Financial Information

(continued)

45. Are you eligible for Florida's Bright Future Scholarship Program? Yes \_\_\_\_ No \_\_\_\_
46. Are you enrolled in the Florida Prepaid College Tuition Program? Yes \_\_\_\_ No \_\_\_\_
47. Are you enrolled in a 529 College Saving Plan? Yes \_\_\_\_ No \_\_\_\_
48. Do you own your own Home?: Yes \_\_\_\_ No \_\_\_\_
49. How much rent do you pay, per month, if you do not own your own Home: \$ \_\_\_\_\_ .00

## Asset Information

50. Cash in Savings, Checking and Investment Accounts: \_\_\_\_\_ .00
51. Stocks, Bonds, and Mutual Funds: \_\_\_\_\_ .00
52. Home or Personal Residence Market Value: \_\_\_\_\_ .00
53. Other Real Estate not including Home or Personal Residence: \_\_\_\_\_ .00
54. Business Value: \_\_\_\_\_ .00
55. IRA and Other Retirement Accounts \_\_\_\_\_ .00
56. Other Assets: \_\_\_\_\_ .00
57. Total Assets: \_\_\_\_\_ .00

## Liabilities and Debt Information

58. Credit Card Debt: \_\_\_\_\_ .00
59. Home or Personal Residence Mortgages: \_\_\_\_\_ .00
60. Other Real Estate not including Home or Personal Residence Mortgages: \_\_\_\_\_ .00
61. Business Debt: \_\_\_\_\_ .00
62. Other Debt: \_\_\_\_\_ .00
63. Total Liabilities and Debt: \_\_\_\_\_ .00

## Net Worth

64. Total Assets less Total Liabilities and Debt: **(line 57 - 63)** \_\_\_\_\_ .00

The above Tax and Financial Information supplied is true and correct. I understand that all information is subject to verification and that falsification of any of the above information will result in immediate termination of any scholarship granted.

\_\_\_\_\_  
Signature of Parent or Guardian

2010

**George Snow Scholarship Fund Scholarship Application  
Area of Study and Interest Questions**

(This portion of the application must be completed in order to process your application)

**The George Snow Scholarship Fund is currently administrating several separate scholarship programs, each having its own criteria. Please answer the questions below. Your answers will help us to determine which of these scholarships you will be eligible to receive. PLEASE NOTE: You can answer No to all of the questions below and still be eligible for most of our Scholarships. All applicants must have a Financial Need.**

Yes No

- 65) Do you plan on pursuing a career in the field of **Nursing**?
- 66) Do you plan on pursuing a career in the field of **Pharmacy**?
- 67) Do you plan on pursuing a career in the field of **Engineering**?
- 68) Do you plan on pursuing a career in the field of **Music**?
- 69) Do you plan on pursuing a career in the field of the **Visual or Performing Arts**?
- 70) Are you of **Italian ancestry**? (At least 1/8 Italian)
- 71) Are you of **Haitian descent**?
- 72) Did you graduate from and attend **Limestone Creek Elementary School** for at least 2 years?
- 73) Did you attend **Omni Middle School**?
- 74) Would you be the **first in your family to graduate from college**?
- 75) Do you plan on attending a **vocational or technical school**?
- 76) Do you plan on attending **The Florida Culinary Institute**?
- 77) Are you an **orphan**?
- 78) Are you a **Young Caregiver**? (providing assistance with living activities for a family member because of a health condition, disability, or the effects of aging)  
- If you are applying for the Caregiving Youth Scholarship, attach a concise essay (500-700 words) describing your family caregiving responsibilities, challenges, and rewards.
- 79) Do you want to apply for the **Feminist Scholarship**? If so, you will need to attach, on a separate sheet of paper, your responses to the following questions:  
a) Describe in what ways you consider yourself a feminist. Describe actions and activities you have been involved in that have enriched women's lives.  
b) What woman is your role model and why?  
c) Describe your opinion regarding governmental regulation of the reproductive rights and choices of women & girls.

YesNo

- 80) Are you a member of, **and/or active in**, your Church or Synagogue?
- 81) Are you a **female**, and planning to pursue any of the following majors:
- Bioinformatics
  - Biomedical Engineering
  - Civil Engineering Technology
  - Computer Arts Animation
  - Computer Engineering
  - Computer Graphics
  - Computer Information Systems
  - Computer Information Technology
  - Computer Engineering Technology
  - Computer Programming & Analysis
  - Computer Science
  - Cryptology
  - Database Technology
  - Electronics Engineering Technology
  - Electrical Power Technology
  - Engineering/Pre-Engineering
  - Game Development
  - Graphic Design- Information Security
  - Internet Services Technology
  - Management Information Systems
  - Network Services Technology
  - Telecommunications Engineering Technology
- For the above scholarship, preference will be given to applicants who plan to be accepted/enrolled in a 2 or 4 year college/university or vocational/technical school in the Tri-County area (Miami-Dade, Broward, or Palm Beach).
- 82) Are either of your parents employed by the City of Boca Raton (with the exception of the Fire Rescue Services Department)
- 83) Are either of your parents employees of the City of Boca Raton Fire Rescue Department?
- 84) How many **volunteer hours** have you accumulated during your **last four years** of high school? \_\_\_\_\_
- 85) How many **volunteer hours** have you accumulated during your **Senior year** of high school? \_\_\_\_\_
- 86) Did you **letter in a sport** in high school? \_\_\_\_\_
- 87) If yes, **what sport**? \_\_\_\_\_

# Authorizations & Verifications

**Please read and understand the following paragraphs and sign below indicating you are in agreement.**

**88)** I give The George Snow Scholarship Fund permission to use my name, any photograph, and writings provided to the organization to be used in any of its publication materials, reports, press releases, and activities associated with its scholarship programs. I understand that all financial information is, and shall remain, confidential.

**89)** I certify that the information in this application is correct to the best of my knowledge. I hereby give permission for this information to be released to the donor or potential donors of any scholarship for which I may be eligible.

**90)** I authorize the Financial Aid Office of any school to release information regarding my financial aid package, and any other financial resources I may be receiving to the George Snow Scholarship Fund. I authorize The George Snow Scholarship Fund (including their Selection Committees) to review my college and high school grade transcripts.

**91)** The information supplied is true and correct to the best of my ability; I understand that all information is confidential and subject to verification and that falsification of information will result in termination of any scholarships granted.

I agree to the above,

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date